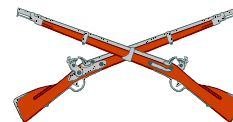




14 APR 00 BENNING BULLETIN NO. 15



Electronic Version – <http://www.benning.army.mil/bulletin/>

OFFICIAL:

1. GRADUATION:

UNIT	DATE/TIME	LOCATION	GUEST SPEAKER	POC
B Co, 1 st Bn, 50 th IN & D Co, 1 st Bn, 50 th IN	21 Apr, 1000	Kanell Field Sand Hill	LTC M. J. Barron	SPC Tomlin, 544-9596
A Co, 1 st Bn, 50 th IN & C Co, 1 st Bn, 50 th IN	28 Apr, 1000	Kanell Field Sand Hill	LTC M. J. Barron	SPC Tomlin, 544-9596

2. FIELD OFFICER OF THE DAY/STAFF DUTY OFFICER:

FOD duty is at IN Hall (Rm 650): weekdays, 1600; weekend/holiday, 1600 last duty day; payday activities, 1130.

SDO duty is at IN Hall, EOC Rm W-87, then to Rm 111, weekdays, 1500; weekend/holiday, 1500 last duty day; payday activities, 1200.

DATE	FOD/SDO NAME	ORGANIZATION	PHONE
*15 APR 00	MAJ RIVERA, G.	USARSA	545-2352
*15 APR 00	CPT TREMBLY, M.	RTB	544-6114
*16 APR 00	LTC SHEPPARD, R.	USARSA	545-2846
*16 APR 00	CPT JIMENEZ, R.	USARSA	545-2818
17 APR 00	MAJ NEGRON, J.	USARSA	545-7840
17 APR 00	CPT WANLESS, K.	RTB	544-6114
18 APR 00	LTC KELLEY, T.	MPA	545-1105
18 APR 00	CPT RICHEY, D.	USARSA	545-6646
19 APR 00	MAJ KING, S.	AMU	545-1272
19 APR 00	CPT HERNANDEZ, G.	USARSA	545-1807
20 APR 00	MAJ BORJA-CRUZ	11 th IN REGT	545-9176
20 APR 00	CPT SULLIVAN, A.	11 th IN REGT	545-7527
*21 APR 00	MAJ FLETCHER, E.	11 th IN REGT	545-1910
*21 APR 00	CPT JORDAN, N.	11 th IN REGT	545-1931

* INDICATES WEEKEND/HOLIDAY DUTIES

POC is SPC Scott, 545-5127.

3. UNAUTHORIZED USE OF E-MAIL: All Ft. Benning E-mail users are reminded of policy for appropriate use of E-mail. Under no conditions are personnel authorized to use government assets for potential financial gain (forward this E-mail and get \$ from Microsoft) nor is it authorized to send or forward chain letters (regardless as to it's nature) via E-mail. Your safest bet is For Official Use Only. If you have questions as to what is appropriate contact your activity System Security Officer or the Installation System Security Manager, Ms. Carol Vasko-Norman at 545-3738.

4. STAFF DUTY CHAPLAIN: The Staff Duty Chaplain can be reached for emergencies during non-duty hours through the Staff Duty Officer, Infantry Hall, 545-2218.

5. MILITARY POLICE: Official emergency telephone numbers for the Fort Benning MP Desk (911, 545-5222/3/4) are recorded for accuracy of record purposes (AR 190-30). POC is CPT Sides/MSG Jones, Law Enforcement Division, 545-4376.

6. SPECIAL FORCES RECRUITING TEAM: The Special Forces want professional enlisted and officer volunteers seeking their next challenge in the Army. If you are an enlisted Soldier in the rank of PFC through SSG with a GT score of 100 or higher, or you are a commissioned officer in year group 1995 through 1998, you can apply for Special Forces training. Are you up to the challenge of a lifetime? If so, you can receive training as a member of an A-Team. If you are a person who can accomplish the mission when others can't or just won't, then Special Forces is for you. The time to act is now. Volunteer today and become one of America's consummate Soldiers. For more information on Special Forces, access the web page at www.benning.army.mil/fbhome/Sforce/index.html or contact your Special Forces Recruiting Team at 706-545-3079 or DSN 835-3079.

CPT Thomas Jarzen, SFC Andy Wilson and SFC Thomas Nichols will assist you in preparing for Special Forces training. POC is CPT Thomas D. Jarzen, DSN 8935-3079 or 706-545-3079.

7. OFF LIMITS ESTABLISHMENTS AND AREAS: Commanders and Soldiers assigned to Fort Benning are reminded that IAW USAIC Suppl 1 to AR 190-24, 21 Mar 97 the addresses and/or establishments listed below have been placed off limits by the Armed Forces Disciplinary Control Board to all military personnel within the Fort Benning area which includes Warner Robbins Air Logistic Base, Marietta, GA; Maxwell Air Force Base, Montgomery, AL; Marine Corps Logistics Base, Albany, GA; and the U.S. Naval Reserve Center, Columbus, GA.

a. CLINCHFIELD, GA: The Pen Dixie Pit, Old Perry Road.

b. COLUMBUS, GA: All Breed Dog Training Academy, 1302 Sandusky Drive; Mr. Transmission, 3137 Macon Road. POC is SFC Downs, 545-5915.

8. APRIL SAFETY CLASSES: The following safety classes will be taught during April 2000. Pre-registration is required for these courses not later than two weeks before the course date. To pre-register E-mail employee's name, organization and phone number to gutierrezd@benning.army.mil. If fewer than ten employees are signed up for the course by the registration deadline, the course will be cancelled. POC is Debbie Gutierrez at 545-3678

DATE/TIME	CLASS	TARGET AUDIENCE
20 Apr, 0900-1100	Personal Protective Equipment	Employees who must use personal protective equipment. Supervisors of these employees.
27 Apr, 0830-1200	Confined Space	Employees who must enter confined spaces. Supervisors of these employees.

9. THE GEORGIA POLICE CORPS SCHOLARSHIPS:

a. The State of Georgia has received funding from the U.S. Department of Justice for participation in the National Police Corps Program. This initiative, coordinated by the Georgia Public Safety Training Center, offers college scholarships and police academy training to students willing to commit at least four years of service as a local law enforcement officer in a Georgia community.

b. Participants are eligible to receive up to \$7,500 per year for educational expenses (\$30,000 maximum) and may attend any accredited four-year college or university, including out-of-state institutions. Participants may pursue a degree in any accredited field of study. In some cases, seniors may be admitted into the program and receive reimbursement retroactively for their freshman, sophomore, and junior years.

c. In addition to scholarship benefits, the program pays tuition, subsistence and other costs associated with basic law enforcement training and certification. Also, agencies that hire participants are eligible to receive salary supplements of \$10,000 per year for each of the participant's four years of required service. As a secondary benefit, agency costs associated with basic training and certification are eliminated.

d. The Training Center has funding for forty (40) Police Corps scholarships and is currently in the process of receiving applications. If you are interested, you are invited to apply for this extraordinary program. You may contact Mr. Robert "Bob" Gaylor, Director of the Georgia Police Corps, at (912) 993-4629 or e-mail him at bgaylor@gpssc.state.ga.us. Mr. Gaylor's address is The Georgia Police Corps, 1000 Indian Springs Drive, Forsyth, GA 31029.

10. TROY STATE UNIVERSITY: It doesn't matter which unit Soldiers are assigned to, we make college courses possible. Troy State University offers a **Special College Course Program** that allows units

to enroll its Soldiers in classes during nontraditional hours and dates. Units have the flexibility to schedule classes during times and dates compatible with the unit's training schedule. Some rules apply; however, the program is a great way to obtain college credits if you cannot attend regular college classes. Classes include History, Math, English, Psychology, Computers and more. Continuing Education Courses are also available. Units interested in obtaining more information on this program may contact Leon Johnson, 685-9555.

11. INSTALLATION MENU BOARD MEETING: The Installation Menu Board Meeting will be held Thursday, 27 Apr at the Cook School, Bldg 2760, at 0900. Attendance of all unit Food Advisors and/or representative from all Food Service Activities is required. Food Advisors are encouraged to bring enlisted diners from their command to the Menu Board Meeting. POC is Mr. Hilton, 545-3750/7970.

12. OVERDUE DISPATCHES: All permanently assigned GSA vehicles should be re-dispatched prior to dispatch expiration date. Customers with past due dispatches will not be allowed to receive fuel until vehicle is properly dispatched. POC is Phyllis Peacock, 545-3018.

13. USE OF THE GSA VOYAGER FLEET CARD: The Voyager Fleet Card can only be used for the vehicle for which it is assigned and is used for fuel (Self Service Only) purchasing and maintenance. Fuel is limited to Regular Unleaded or Diesel. No plus or premium. It can also be used for emergency maintenance (if cost is under \$100.00). Only use Voyager Fleet card at approved Voyager Fleet vendors. If repairs exceed \$100.00, call MCC at 1-888-622-6344 for approval. Visit the Voyager Fleet web site at www.voyagerfleet.com. The card cannot be used for food, high priced car washes, and premium fuel. Drivers should ensure that the number of gallons, price per gallon and total amount spent is printed on the fuel ticket. Double-check the accuracy of entries for correct billing. If any discrepancies are noted, receipts should not be signed until corrected. If the station will not cooperate, contact Voyager Client Services at 1-888-785-1732. POC is Phyllis P. Peacock, 545-3018.

14. DAC/NAF EMPLOYEES: Do you have resentments that you refuse to let go? We're here for lots of reasons. Contact Civilian Counseling Services, ADAPCP, 545-2475 or leave message at 545-1138.

15. SELF HELP STORE: The Self Help Store, Bldg 385, will distribute flowers to Family Housing residents on 19 or 20 Apr. Staff will issue one flat of flowering plants per household. Customers must have a Self Help Card. A final shipment of plants is expected for issue on 3 May. If you have any questions, call Self Help at 545-1121.

16. USAIC SPRING SOFTBALL TOURNAMENT: The tournament will be held at Audie Murphy Fitness Center on 28-30 Apr. Registration deadline is 24 Apr; call 545-1940 for more information. Organizational Meeting will be held on 25 Apr at 1600 at Audie Murphy Fitness Center. POC is Michelle Young, 545-3328.

17. MARTIN ARMY COMMUNITY HOSPITAL: Nurse Case Managers Office has moved from the ninth floor of the hospital to the Family Practice area. All phone numbers will remain the same. Any questions can be directed to Mrs. Brooks, 544-4081.

18. ROAD CLOSURES: All roads closed by live fire exercises safety danger zones (SDZ) will be closed by roadblocks and road barriers. Road barriers will be locked in place, display warning signs and be lighted during hours of darkness to provide warning of the blockage and allow sufficient time for traffic to slow and turn around. POC is Range Division, DOT, 545-1602.

19. CLOSURES:

a. **TRAINING SUPPORT CENTER (TSC) MILES DISTRIBUTION WAREHOUSE:** TSC MILES Distribution Warehouse located in Bldg 2505 will be closed 17-24 Apr due to relocating. The new location will be Bldg 466. The warehouse will re-open for regular business on 24 Apr. POC: Stan Slater, 545-4933.

b. **AMMUNITION SUPPLY POINT CLOSURE:** The Ammunition Supply Point will be closed for all business beginning 0800, 27 Apr, through 0800, 2 May. Closure is due to a quarterly 100 percent

physical inventory. Only emergency issues will be processed during the inventory period. POC is Mr. Floyd, 544-6710.

c. **ROAD CLOSURE:** 1st Infantry Brigade Loop will be closed from Sightseeing Rd to Dixie Rd during the hours 0700 - 1730, 15-16 Apr and 29-30 Apr. The reason for the closure is to remove UXO.

d. **FAMILY HOUSING OFFICE:** The Family Housing Office is relocating from Olson Hall, Bldg 399, to the old railroad depot, Bldg 1836. As a result, the office will be closed for business Friday, 14 Apr and will reopen at 0830, 17 Apr.

UNOFFICIAL:

20. MILITARY RETIREE COUNCIL MEETING: The Fort Benning Military Retiree Quarterly Council Meeting will be held 19 Apr, 1200, at the Retirement Services Office Conference Room, Bldg 2635, Soldiers Plaza. The speaker will be Sharon Goodrich, Fort Mitchell National Cemetery. POC is Joan Odoms, 545-2715.

21. CALLING ALL FLORIDA STATE UNIVERSITY (FSU) ALUMNI AND FANS: Come join your fellow FSU fans for a celebration of the 1999 National College Football Championship and perfect 12-0 season. We will meet on 2 May, 1900, at the Sheraton Hotel in Columbus. This free program includes a guest speaker from FSU, Charlie Barnes, Executive Director, Seminole Boosters. There will be door prizes including two FSU-Georgia Tech football tickets. The event will highlight film from the 1999 football season. There will be a cash bar, hors d'oeuvres, silent auction and lots of fun. Call the Columbus Seminole Club Hotline at 225-2204 and leave a message if you plan to attend or have questions. Additional information about joining the Columbus Seminole Club can be obtained by calling LTC Joe Butler at 689-9906 (E) or 544-2516 (D).

22. FOR SALE: 1988 Dodge Ram Pickup, F100, V8, Air, and Longbed, approximately 101,500 miles, good condition, \$4,750. Call 322-7188.

FOR THE COMMANDER:

OFFICIAL: JOHN C. LATIMER
Colonel, Infantry
Chief of Staff

(signed)

PAUL YATES
Director of Information
Management

BENNING BULLETIN
ATZB-IM, 545-3467
Bldg 16

INTERNET ID: jacksond@benning.army.mil
Deadline: 1300, Wednesday

DISTRIBUTION: A
100 - Commissary